

Beef Promotion and Research Program

OMB 0581-0093

A program designed to increase demand of beef and beef products through industry-sponsored activities of beef promotion, research, consumer and industry information on the state and national levels.

MONTHLY REPORT AND REMITTANCE OF AMOUNT DUE FOR ALL CATTLE PURCHASED OR MARKETED

"Public reporting burden for this collection of information is estimated to average 1.8 min per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Dept. of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W., Washington, D.C. 20250-7602. When replying, refer to the OMB number (0581-0093) and form number in your letter. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number."

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I.D. NO.: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Business Phone #: _____

Information is required by (7 CFR 1260.201).
 Failure to report can result in a fine. Information is held confidential (7 CFR 1260.203).

Following is a report on cattle purchased or marketed and the monies collected during the month of _____, 20____.

Instructions: Please identify by state of origin the following information on cattle that were marketed through you or your company and/or marketed by you or your company as beef or beef products.

CATTLE AND CALVES							OFFICE USE ONLY
State of Origin	Total Number of Head Marketed	Number of Head NOT Assessed	Number of Head per State Assessed	Rate per Head	TOTAL		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
_____	_____	-	=	x \$1.00	=		
TOTAL	_____	TOTAL	_____	TOTAL	_____		
Amount remitted with this report.						TOTAL _____	

***Send this report and a check in the amount shown on line above payable to:**

The report and assessments must be remitted by the fifteenth day of the month following the month in which the cattle were marketed.

**Tenn Beef Industry Council
 c/o First Tennessee Bank
 P.O. Box 305172 Dept. 25
 Nashville, TN 37230-9869**

LATE PAYMENTS ARE SUBJECT TO A 2% PER MONTH LATE PAYMENT CHARGE.

I declare under the penalties provided by law, that this report has been examined by me and to the best of knowledge and belief is a true, correct and complete report. I also certify that I am authorized to sign this report.

DATE _____ RESPONDING OFFICIAL'S NAME (PRINT) _____
 TITLE (PRINT) _____ SIGNATURE _____

FORWARD ORIGINAL AND CANARY COPIES WITH REMITTANCE
 RETAIN PINK COPY FOR YOUR RECORDS